



PATIENT INFORMATION FORM

PLEASE PRESENT YOUR CURRENT INSURANCE CARD AND ID FOR PHOTOCOPYING

GENERAL INFORMATION

| Last Name: Social Security # Address: Zip Code: Home #: | | First Na | Date of Birth: City: Birth Sex: Female MaleUnknown Cell #: | | | | |
|---|--|--|---|--|--|--|--|
| | | Date of | | | | | |
| | | City: | | | | | |
| | | Birth Se | | | | | |
| | | Cell #: | | | | | |
| Email: | Primary | | | | | | |
| Patient Sexual Ori Straight Lesbia Something Else Choose Not To Disc | ☐ Transge ☐ Transge | | | | | | |
| Race: (Mark All That A Asian American Indian/Ala Ethnicity: Hispar | ☐ Native Hawaiian aska Native ☐ Euro | ☐ Other Pacific Island opean/White ☐ No ☐ Unreported/ | ☐ Unreported/Refus | nerican/Black e To Report | | | |
| Emergency Conta | ct: (To Be Contacted On | ly In The Event Of An Emer | rgency) | | | | |
| Name: | Phone: | Relatio | onship: | 18 or over 🛛 Yes 🗆 No | | | |
| Name: | Phone: | Relatio | onship: | 18 or over 🛛 Yes 🗆 No | | | |
| Marital Status: 🗆 S | Single 🗌 Married 🗌 D | ivorced 🛛 Widowed | | | | | |
| Do you lack perma If yes, check one: | Doubling Up (Living | you experiencing I with Friends or Family) wown (Decline To State) | ☐ Homeless Shelte | | | | |
| Approximate Mon □ Under \$1,000 □ \$3000 - \$3,500 □ \$5,500 - \$6,000 | thly Household Inc □ \$1,000 - \$1,500 □ \$3,500 - \$4,000 □ Over \$6,000 | | □ \$2,000 – 2,500 □ \$4,500 – 5,000 | □ \$2,500 - \$3,000 □ \$5,000 - \$5,500 | | | |

How many people live in your Home?

| | | Prima | RY INSURA | NCE | |
|----------------------------|------|--|-----------|------------------|-----------|
| Insurance Company: | | Member ID: | | Group ID: | |
| Relationship to Insured: _ | Self | Spouse | Child | Other: | |
| Name of Policy Holder: | | Policy Holder Date | | of Birth: | |
| Policy Holder Address: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | Group ID: |
| Relationship to Insured: _ | Self | Spouse | Child | Other: | |
| Name of Policy Holder: | | | Poli | cy Holder Date o | of Birth: |
| Policy Holder Address: | | | | | |
| Name of Policy Holder: | | Spouse Child Other: Policy Holder Date of | | of Birth: | |
| | | | | | |
| Di anno an Nama | | | DL | DI | - #- |
| Pharmacy Name: | | | Pn | armacy Phon | e #: |





PRIVACY INFORMATION AND CONSENT FORM

PRIVACY AND SECURITY. April 14, 2003 the Federal Government implemented the Health Insurance Portability and Accountability Act ("**HIPAA**") which provides safeguards to protect you and/or members of your family's privacy. Saint James Health ("**SJH**") has adopted policies and implemented procedures to protect you and your family's privacy rights.

Electronic Medical Record ("EMR"). In conducting our business, we will create electronic medical records ("**EMR**") regarding you and the treatment and services we provide to you. We are required by law to maintain the confidentiality of health information that identifies you. We also are required by law to provide you with this notice of our legal duties and the privacy practices that we maintain in our practice concerning your health information. By federal and state law, we must follow the terms of the notice of privacy practices that we have in effect at the time of service.

PROTECTED HEALTH INFORMATION. SJH follows federal and state guidelines, rules, and restrictions on who may see or be notified of your Protected Health Information ("PHI") and/or electronic Protected Health Information ("ePHI"). HIPAA provides certain rights and protections to you as the patient. SJH participates in health information exchanges ("HIEs") to make patient information available electronically to participating hospitals, doctors, and other healthcare providers. SJH may also receive information about you/minor from other Providers in the HIE network. Additional information is available from the U.S. Department of Health and Human Services ("HHS") at <u>www.hhs.gov</u>.

CONSENT FOR TREATMENT. I authorize **SJH** and its Provider staff to provide such health care services and administer diagnostic and therapeutic procedures and treatments as, in the judgment of **SJH's** Providers, is deemed necessary or advisable in my care. This includes all routine diagnostic tests and procedures, the administration and/or injection of pharmaceutical products and medications, and the withdrawal of blood for laboratory examination.

<u>RELEASE OF PHI/ePHI INFORMATION</u>. I authorize SJH to use and disclose my health information for the following purposes: (1) to provide for, arrange or coordinate my health care treatment; (2) to enable SJH to obtain payment for the services; and (3) to permit SJH to carry out ordinary health care and business operations.

Assignment of Benefits. I assign to **SJH** all benefits to which I may be entitled from Medicare, Medicaid, other government agencies, insurance carriers and any other third parties who are financially liable for the medical care and treatment provided by **SJH**.

FINANCIAL OBLIGATIONS. SJH's schedule of fees for the provision of services is designed to cover reasonable costs and is consistent with local prevailing rates and/or charges. SJH will apply a Sliding Fee Discount Schedule ("SFDS"), so that the amounts owed for SJH services by eligible patients are adjusted based on income and family size.

I agree I am responsible for any applicable copayments, coinsurance or deductibles, except as may be limited by federal regulation or by the **SJH** published Sliding Fee Discount Schedule ("**SFDS**").

I certify that I have read this form and that I am the patient, or I am authorized as the patient's representative to execute this form and accept its terms.

PRINT NAME OF PATIENT:

PATIENT OR RESPONSIBLE PARTY SIGNATURE:

NATURE OF RELATIONSHIP TO PATIENT (IF PATIENT NOT SIGNING): ______

DATE: _____





PHARMACY TRANSFER FORM

| | Yes, I would like to ch which has 340B disco | | | | | S , |
|------|---|------------------|--------|----------|-----------|------------|
| | No, please use my cu | rrent Pharmacy _ | | | | |
| Nan | ne: | | D.O.B. | | | _ |
| Pati | ent Phone Number: | | | | | |
| Pati | ent Address: | | | | | |
| | | | | | | |
| | | | | | | |
| Insu | Irance: | | | ID# | | |
| BIN | : | PCN: | Group | : | | |
| Alle | rgies: | | | | | |
| Prin | nary Doctor: | | | _ | | |
| | n rendering my info derson Drive, Sharor | | | Pharmacy | Services, | 313 |
| Sigi | nature: | | | - | | |
| Date | 9: | | | | | |

Saint James Health Front Desk Fax To: (855) 540-2413